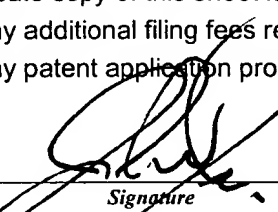
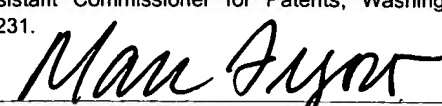


2833

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. 62478-7800	
Applicant(s): Kanako Miyasaka					
Serial No. 09/827,027	Filing Date 04/04/2001	Examiner Edwin A. Leon	Group Art Unit 2833		
Invention: <b>HIGHLY PROTECTIVE METHOD OF PRODUCING PLASMA DISPLAY PANEL</b>					
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	37 -	37 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
X Change of Attorney's Address X Information Disclosure Statement with PTO form A820 and references <input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. 19-2814 in the amount of _____ A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-2814 A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 _____ Signature			Dated: December 12, 2002		
Joseph W. Price, Reg. No. 25,124 SNELL & WILMER LLP 1920 Main Street, Suite 1200 Irvine, California 92614-7230 Tel: 949/253-4920			I certify that this document and fee is being deposited on Dec. 12, 2002 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.  _____ Signature of Person Mailing Correspondence  <b>Marc Fregoso</b> _____ Typed or Printed Name of Person Mailing Correspondence		
CC:					